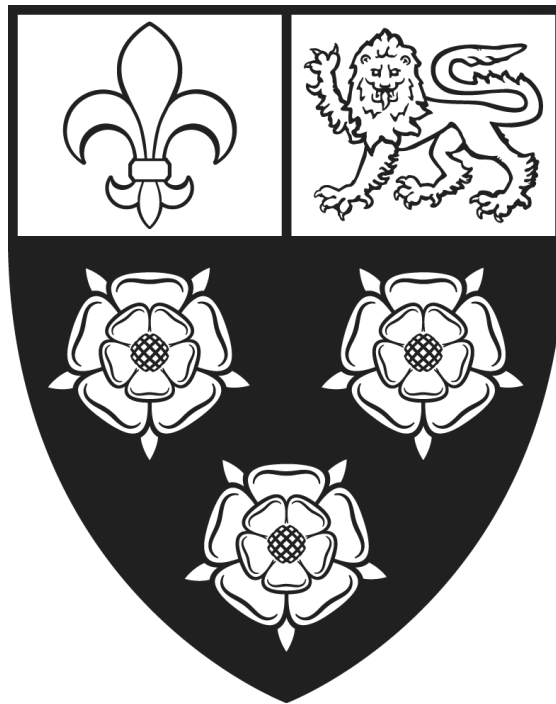


# KING'S COLLEGE CHAPEL



THE ARCHDEACONRY OF  
CAMBRIDGE  
CHURCH MUSIC SOCIETY  
FESTIVAL SERVICE

## KING OF GLORY, KING OF PEACE

Saturday 21<sup>st</sup> September 2019 at 5.30 pm

FESTIVAL DIRECTOR  
DAVID POULTER

ORGANIST  
Donal McCann  
Organ Scholar of King's College

We warmly welcome you to this Festival Service held in the historic surroundings of King's College Chapel, by kind permission of the College Council.

The purpose of the Archdeaconry of Cambridge Church Music Society (ACCMS) is to encourage singing and music making in churches in the Archdeaconry of Cambridge and surrounding areas. The biennial Festival of Church Music, held in King's College Chapel, provides a focus for that activity in a remarkable central Cambridge location. The society is immensely grateful to the college and chapel for allowing us to continue to use the chapel for this service.

The society (in its various forms) has been holding services in King's College Chapel for 150 years.

[www.accms.org](http://www.accms.org)

ORGAN MUSIC BEFORE THE SERVICE

**Howells - Psalm Prelude Set 1 No. 1**

*Lo, the poor crieth, and the Lord heareth him : yea, and saveth him out of all his troubles. (Psalm 34 v.6)*

¶ *All stand at the entrance of the Clergy. The service is conducted by The Archdeacon of Cambridge, The Ven. Dr Alex Hughes.*

¶ *Please join in the texts which are printed in **bold**.*

## INTROIT

O sing to the Lord a new song;  
O sing to the Lord, sing his praise in the congregation  
of the faithful.  
Let Israel rejoice in their maker;  
let the children of Zion be joyful in their King.  
Let them sing praise to him with timbrel and lyre.  
Let them praise his name in the dance.

*Words: From Psalm 149*

*Music: Peter Nardone (b. 1965)*

## GREETING — *The Archdeacon*

‘Christ is the image of the invisible God, the firstborn of all creation; for in him all things were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him’.

These words from St Paul’s letter to the Colossians Chapter 1 verses 15 to 16 are pivotal in our understanding of who Christ is for us.

Christ, the King, the word made flesh, makes the invisible God known in human flesh. He becomes one of us - and each of us, therefore, bears this divine image. We are at one with him in the body of Christ which is the Church and

subject to Christ's just and gentle, challenging and renewing rule.

This is what it means to be a Christian, to be a citizen of a kingdom on earth as it is in heaven.

From the cradle to the grave and beyond it, Christ's kingship is revealed in the glories of humility and vulnerability: humility from the Latin *humus* – earthed; vulnerability from the Latin *vilnius* – wounded. These offer the fundamental characteristics of his rule.

Angels may fanfare his birth but it is poor shepherds who first visit the manger and define his role as one in the tradition of David, the first king, who speaks truth to power from a position of seeming weakness. This weakness is always earthed, rooted in the cost of discipleship because it is none other than that feet-washing love which transforms the world.

As we welcome one another to this place for this service of prayer and praise, we embrace again this way of sacrificial offering and offer the gift of music to God's glory now.

# HYMN

¶ *All stand*

- 1     **Lo, he comes with clouds descending  
Once for favoured sinners slain;  
Thousand thousand saints attending  
Swell the triumph of his train:  
Alleluia!  
God appears on earth to reign.**
  
- 2     **Every eye shall now behold him  
Robed in dreadful majesty;  
Those who set at naught and sold him,  
Pierced and nailed him to the tree,  
Deeply wailing,  
Shall the true Messiah see.**
  
- 3     **Those dear tokens of his passion  
Still his dazzling body bears;  
Cause of endless exultation  
To his ransomed worshippers:  
With what rapture  
Gaze we on those glorious scars!**
  
- 4     **Yea, Amen, let all adore thee,  
High on thine eternal throne;  
Saviour, take the power and glory,  
Claim the kingdom for thine own:  
O come quickly!  
Alleluia! Come, Lord come!**

Charles Wesley (1707-1788)/ John Cennick (1718-55)

¶ *All sit.*

## READING: THE ELIXIR

Teach me, my God and King,  
In all things Thee to see,  
And what I do in anything  
To do it as for Thee.

Not rudely, as a beast,  
To run into an action;  
But still to make Thee prepossest,  
And give it his perfection.

A man that looks on glass,  
On it may stay his eye;  
Or if he pleaseth, through it pass,  
And then the heav'n espy.

All may of Thee partake:  
Nothing can be so mean,  
Which with his tincture – “for Thy sake” –  
Will not grow bright and clean.

A servant with this clause  
Makes drudgery divine:  
Who sweeps a room as for Thy laws,  
Makes that the th' action fine.

This is the famous stone  
That turneth all to gold;  
For that which God doth touch and own  
Cannot for less be told.

George Herbert (from *The Temple*, 1633)

PSALM 145 - *sung by the Choir*

- 1 I will magnify thee O God my King:  
And I will praise thy name for ever and ever.
- 2 Every day will I give thanks unto thee:  
And praise thy name for ever and ever.
- 3 Great is the Lord and marvellous - worthy to be  
praised: there is no end of his greatness.
- 4 One generation shall praise thy works  
unto another and declare thy power.
- 5 As for me I will be talking of thy worship:  
thy glory thy praise and wondrous works;
- 6 so that men shall speak of the might of thy  
marvellous acts: and I will also tell of thy greatness.
- 7 The memorial of thine abundant kindness shall be  
shewed: and men shall sing of thy righteousness.
- 8 The Lord is gracious and merciful:  
long-suffering and of great goodness.
- 9 The Lord is loving unto every man:  
and his mercy is over all his works.
- 10 All thy works praise thee O Lord:  
and thy saints give thanks unto thee.
- 11 They shew the glory of thy kingdom:  
and talk of thy power;
- 12 that thy power, thy glory and mightiness of thy  
kingdom might be known unto men.
- 13 Thy kingdom is an everlasting kingdom;  
And thy dominion endureth throughout all ages.

¶ *All stand with the Choir.*

Glory be to the Father and to the Son;  
And to the Holy Ghost.  
As it was in the beginning is now and every shall be:  
World without end. Amen.

*Anglican Chant: Thomas Attwood Walmisley*

¶ *All sit.*

### READING: JOHN 13: 1-17

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet'. Jesus answered, 'Unless I wash you, you have no share with me'. Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean.



And you are clean, though not all of you.’ For he knew who was to betray him; for this reason he said, ‘Not all of you are clean.’

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them’.

¶ *After a short pause, all stand with the Choir.*

## HYMN

**1 Alleluia, sing to Jesus!  
His the sceptre, his the throne;  
Alleluia, his the triumph,  
his the victory alone:  
hark, the songs of peaceful Sion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.**

2 Alleluia, not as orphans  
are we left in sorrow now;  
Alleluia, he is near us,  
faith believes, nor questions how:  
Though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?

3 Alleluia, bread of angels,  
thou on earth our food, our stay;  
Alleluia, here the sinful  
flee to thee from day to day:  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

4 Alleluia, King eternal,  
Thee the Lord of lords we own;  
Alleluia, born of Mary,  
earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic feast.

*William Chatterton Dix (1837-1898)*

*Music: Rowland Huw Prichard (1811-1887)*

¶ *Please sit for the prayers.*

## PRAYERS

Let us pray

As we give thanks Lord for the privilege of this opportunity to worship you as God and King, so we pray for those who must worship in secret or for fear of their lives.

**All            Let all the world in every corner sing, my God  
                  and King!**

*Brief silence*

As you invite us to fill the heavens with your praise, so on earth may our worship and service contribute to the growth in mission of your church and kingdom.

**All            The heavens are not too high, his praise may  
                  thither fly,  
                  The earth is not too low, his praises there may  
                  grow.**

*Brief silence*

As your kingship seeks to reach out in loving embrace of the whole world, so may we make each church, each home, each community, places of welcome, places where hearts are touched and transformed.

**All            The church with psalms must shout, no door can  
                  keep them out;  
                  But above all, the heart must bear the longest part.**

*Brief silence*

When the heart is hard and parched up,  
come upon me with a shower of mercy.  
When grace is lost from life,  
come with a burst of song.  
When tumultuous work raises its din on all sides  
shutting me out from beyond,  
come to me, my Lord of silence,  
with your peace and rest.  
When my beggarly heart sits crouched,  
shut up in a corner, break open the door, my king,  
and come with the ceremony of a king.  
When desire blinds the mind with delusion and dust,  
O holy and wakeful One,  
come with your light and your thunder.

**All            Let all the world in every corner sing, my God  
                  and King!**

*Rabindranath Tagore adapted from God of a Hundred Names,  
Barbara Greene and Victor Gollancz (1962, p. 204)*

So let us pray for the coming of the kingdom in its fullness, as  
our Saviour has taught us:

**All            Our Father, who art in heaven,  
                  Hallowed be thy name;  
                  Thy kingdom come;  
                  Thy will be done;  
                  On earth as it is in heaven.  
                  Give us this day our daily bread.  
                  And forgive us our trespasses,  
                  As we forgive those who trespass against us.**

**And lead us not into temptation;  
But deliver us from evil.  
For thine is the kingdom,  
The power and the glory,  
For ever and ever.  
Amen**

¶ *Please remain seated while the choir sings*

## NUNC DIMITTIS

Lord, now lettest thou thy servant  
depart in peace;  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
to be a light to lighten the Gentiles:  
and to be the glory of thy people, Israel.

Glory be to the Father; and to the Son  
and to the Holy Ghost;  
as it was in the beginning,  
is now and every shall be:  
Amen

*Words from Luke 2 29-32  
Music: Grayston Ives*

## ANTHEM

And the Glory of the Lord shall be revealed  
and all flesh shall see it together;  
for the mouth of the Lord hath spoken it.

*The Messiah: George Frederick Handel- Isaiah 11v 5*

## HYMN

¶ *All stand*

- 1 Rejoice! The Lord is King!  
your Lord and King adore,  
mortals, give thanks and sing,  
and triumph evermore.**

*Lift up your heart, lift up your voice;  
rejoice, again, I say, rejoice.*

- 2 Jesus, the Saviour, reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:**

*Lift up your heart, lift up your voice;  
rejoice, again, I say, rejoice.*

- 3 His kingdom cannot fail;  
he rules o'er earth and heav'n;  
the keys of death and hell  
are to our Jesus giv'n.**

*Lift up your heart, lift up your voice;  
rejoice, again, I say, rejoice.*

- 4 He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:

*Lift up your heart, lift up your voice;  
rejoice, again, I say, rejoice.*

- 5 Rejoice in glorious hope;  
Jesus the Judge shall come,  
and take his servants up  
to their eternal home.

*We soon shall hear th' archangel's voice;  
the trump of God shall sound: Rejoice!*

¶ *Please remain standing for the Blessing*

THE BLESSING – *The Archdeacon of Cambridge*

¶ *All sit.*

## ANTHEM: TE DEUM

We praise thee, O God, we acknowledge thee to  
be the Lord.

All the earth doth worship thee; the Father everlasting.  
To thee all angels cry aloud, the Heavens and all the  
powers therein.

To thee Cherubim and Seraphim continually do cry,  
Holy, holy, holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth  
acknowledge thee;

the Father of an infinite Majesty;

thine honourable, true and only Son;

also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man: thou didst  
not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death, thou  
didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God:  
in the Glory of the Father.

We believe that Thou shalt come to be our judge.

We therefore pray thee, help thy servants,

Whom thou hast redeemed with thy precious blood.

Make them to be number'd with thy Saints, in glory  
everlasting.



O Lord, save thy people, and bless thine heritage.  
Govern them and lift them up for ever.  
Day by day we magnify thee;  
and we worship thy Name, ever world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us:  
O Lord let thy mercy lighten upon us, as our trust  
is in thee.  
O Lord in thee have I trusted,  
Let me never be confounded.

*Words: based on a 4<sup>th</sup> Century hymn  
Music: John Ireland (1879-1962)*

- ¶ *All stand as the Clergy leave the Chapel, then sit for the organ voluntary.*
- ¶ *Please make your contribution to the retiring collection, using the envelope provided, as you leave.*

## ORGAN VOLUNTARY

### **Vierne - Symphony No. 1 in D minor Op. 14 - vi Final**

- ¶ *Those who wish to leave during the organ music are asked to do so quietly.*

The ACCMS is grateful to the Provost, Dean, Chaplain  
and Director of Music and staff of  
King's College Chapel, Cambridge  
also  
St Giles' Church, Cambridge;  
the Church of St John the Evangelist, Hills Road, Cambridge;  
and Absolute Audio Visual Solutions Ltd.

The music is taken from the Festival Service Book  
*"King of Glory, King of Peace"* published by the  
Royal School of Church Music.

Participating Choirs:

All Saints' Barrington; Bourn Primary School;  
St Mary's Burwell; St John the Evangelist Cambridge;  
St Peter's Ely; St Peter & Mary Magdalene Fordham;  
St Mary's Fowlmere; St Mary's Godmanchester;  
St Bartholomew's Gt Gransden; St Andrew's Isleham;  
St Mary's Linton, St John's March, All Saints' Melbourn  
St Peter's Papworth Everard; St Thomas a Becket Ramsey  
St Mary's Reed; St Mary's Stotfold; St Andrew's Sutton;  
St Andrew's Cherry Hinton

We also welcome singers from Luton; and representatives  
from: Stapleford Choral Society; the Amici Singers; Balsham  
Singers; Bourn Group - and individuals who enjoy the unique  
opportunity to sing in King's.